

**GENERAL NOTES**

THIS DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECT'S DRAWINGS, CONSULTANT ENGINEER'S DRAWINGS AND SPECIFICATIONS & LANDSCAPE ARCHITECT'S DRAWINGS

REFER TO ARCHITECT'S SITE PLAN PL002 and PL003 FOR NORTH ORIENTATION.

LEVELS GIVEN ON HOUSE TYPE DRAWINGS ARE GIVEN TO A LOCAL ABSOLUTE ZERO LEVEL. FOR SPECIFIC LEVELS DEPENDING ON INDIVIDUAL UNIT LOCATION, REFER TO ARCHITECT'S CONTEXT SECTIONS AND ENGINEER'S DRAWINGS WHERE LEVELS ARE ALL GIVEN IN RELATION TO LAND SURVEYOR'S BENCHMARK BASED ON MALIN HEAD DATUM LEVEL.

REFER TO SITE LAYOUT PLAN FOR NORTH ORIENTATION  
REFER TO CONSULTING ENGINEERS DRAWINGS FOR BLOCK LEVELS

**NOTES ON FINISHES:**

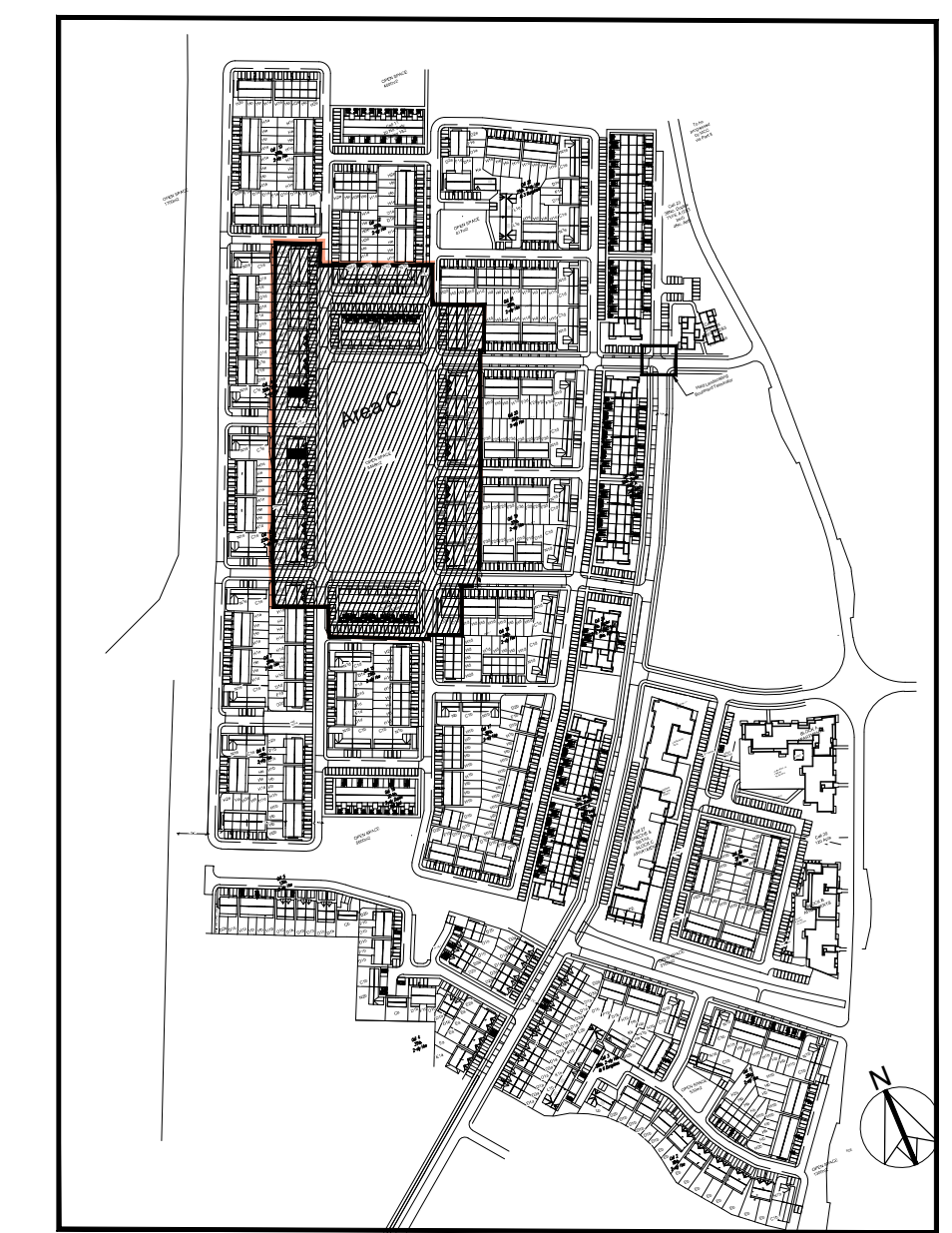
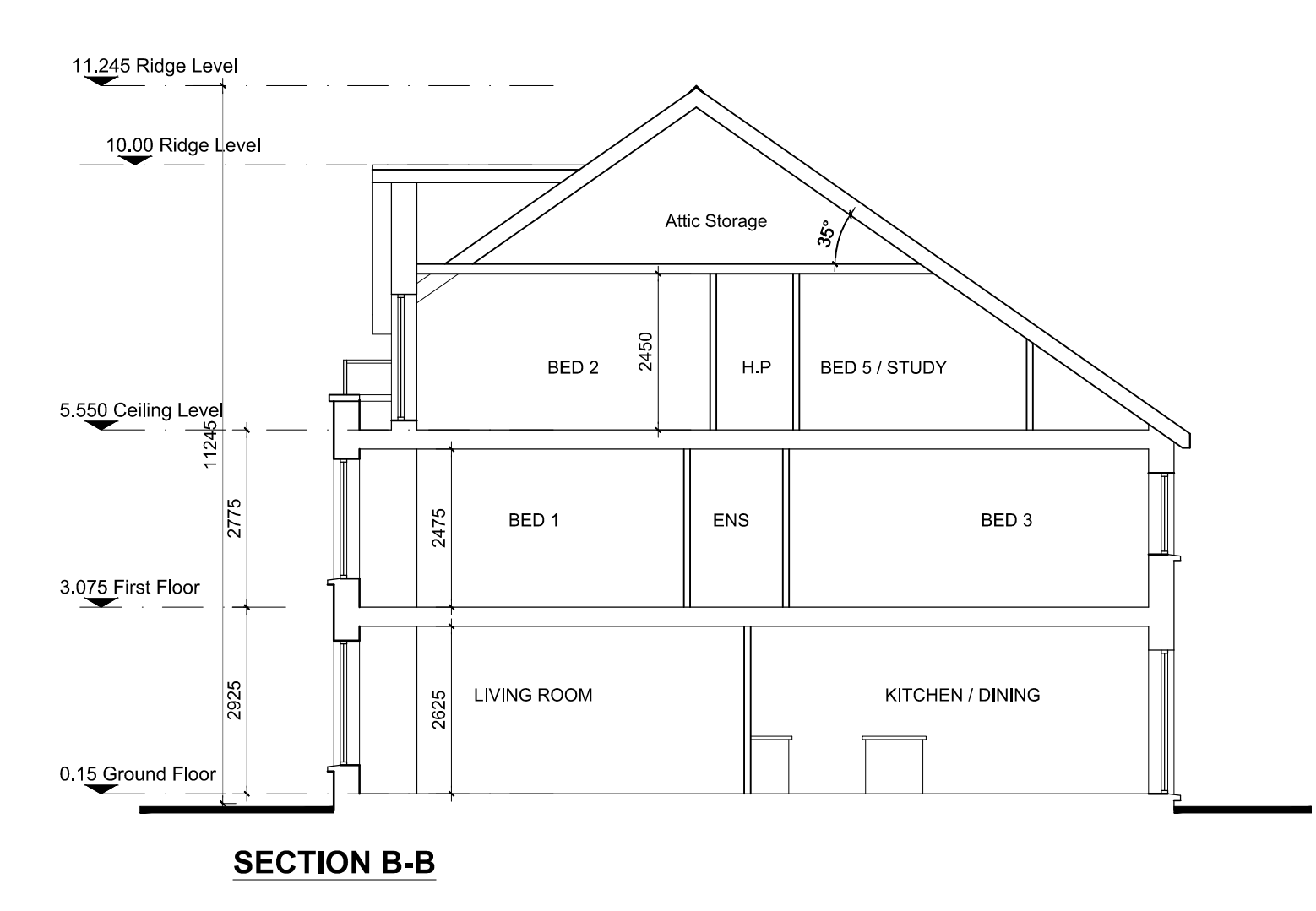
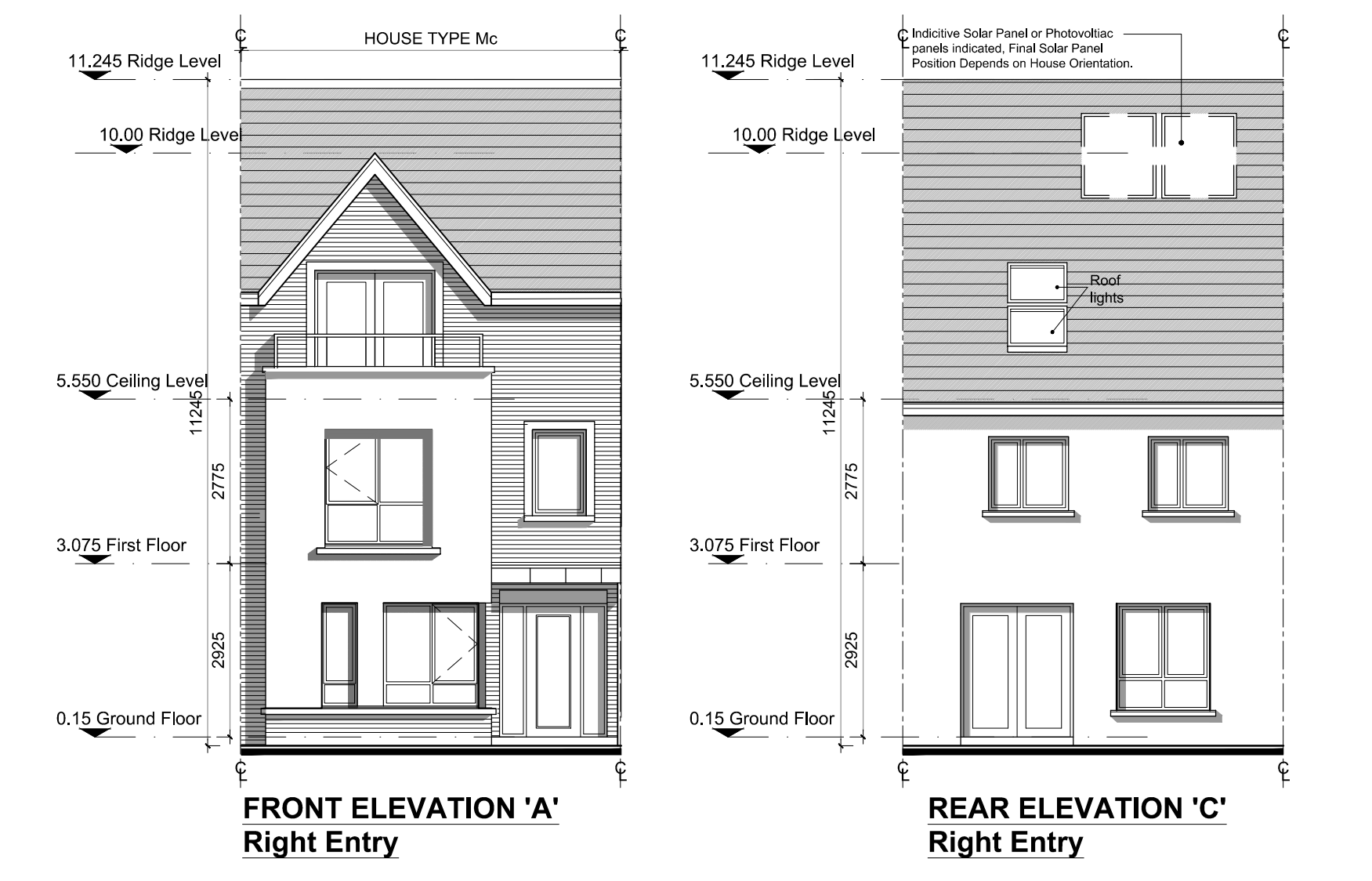
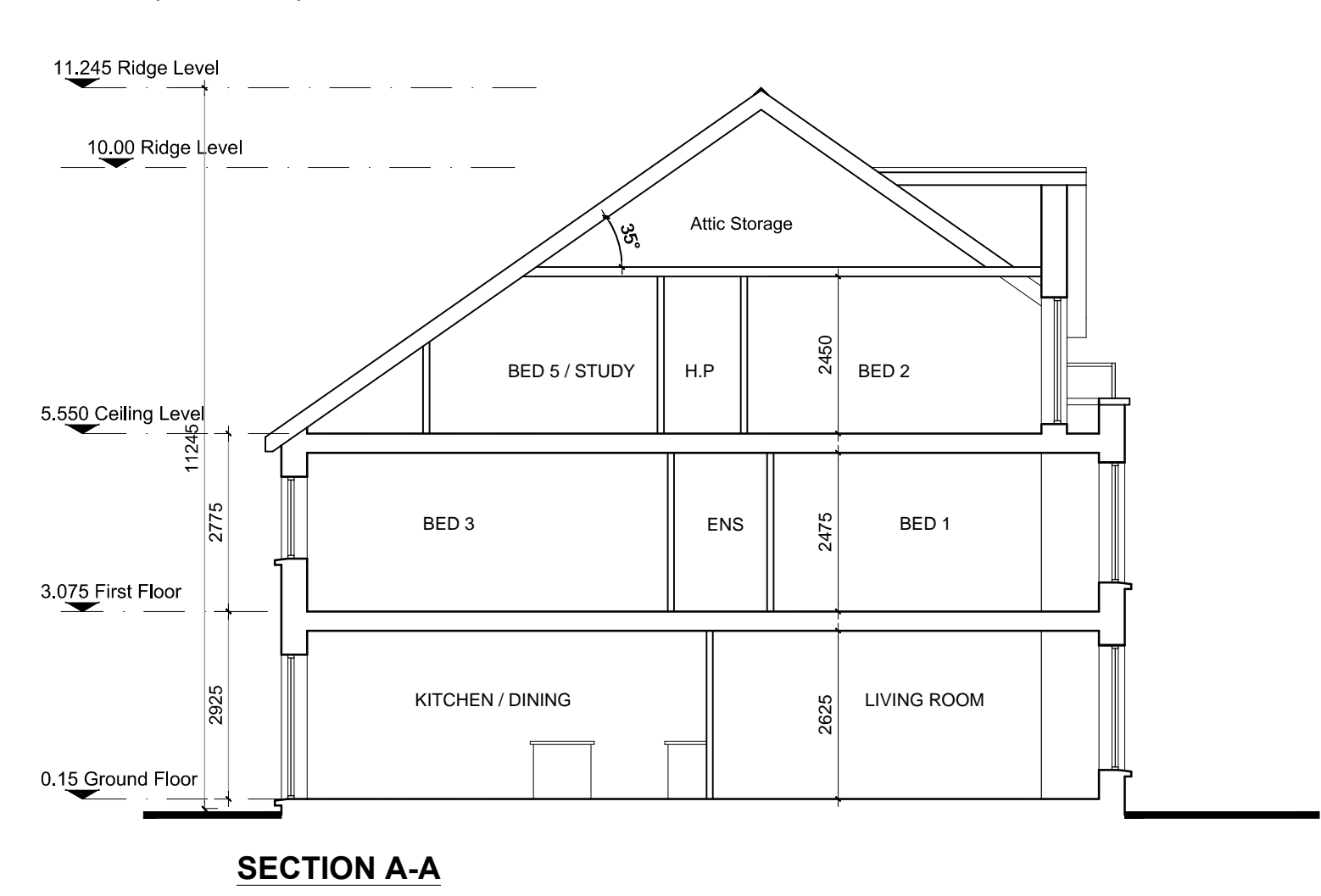
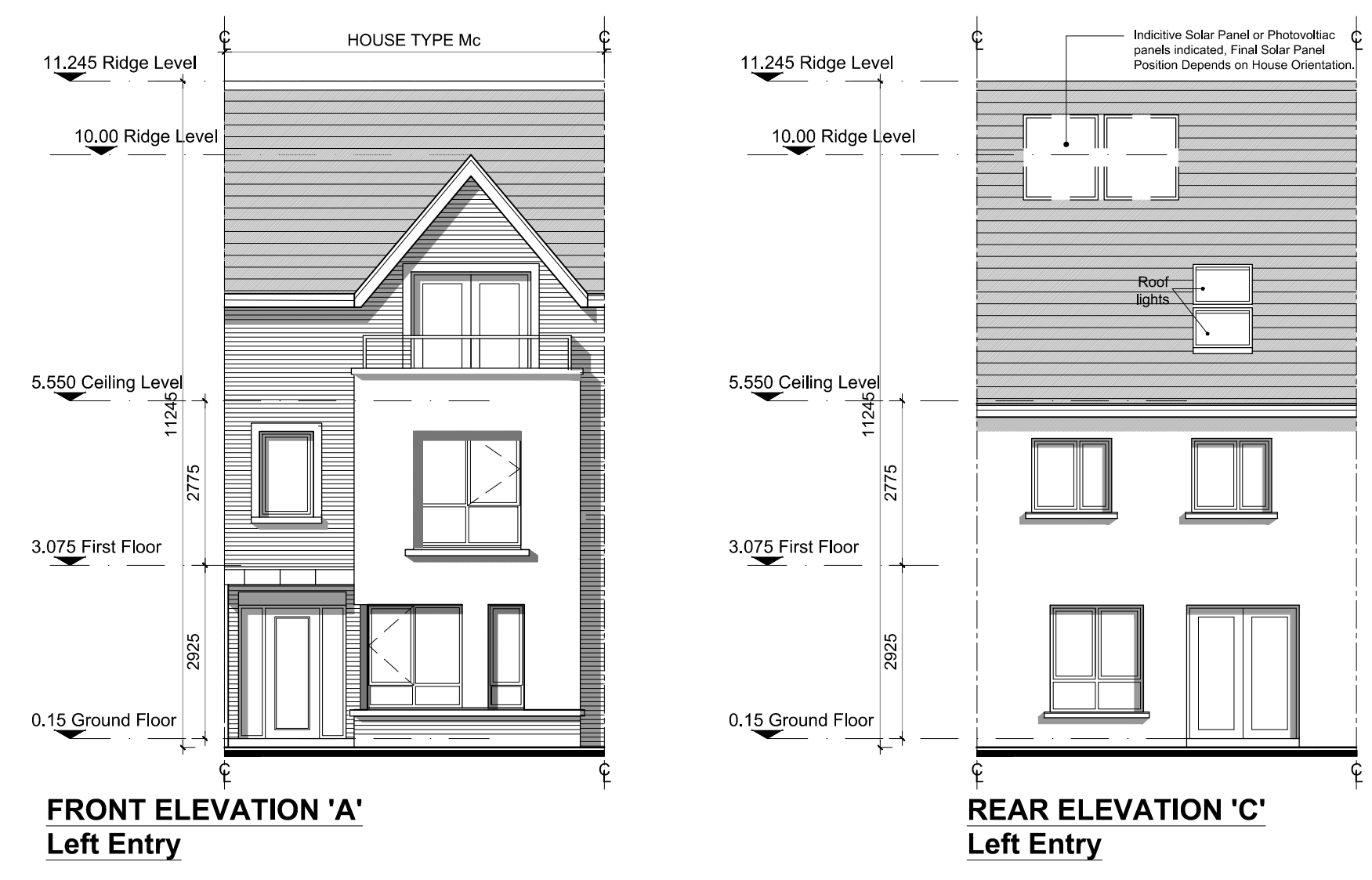
**ROOF:** TO BE FINISHED IN SLATE OR CONCRETE ROOF TILES IN SELECTED COLOUR OR SIMILAR APPROVED.

**WALLS:** SELECTED CLAY BRICKWORK WHERE INDICATED OTHERWISE PAINTED SAND / CEMENT RENDER OR SELF COLOURED RENDER OR DRY-DASH TO CONCEALED SIDE GABLES.

**JOINERY:** ALL WINDOWS AND DOORS, FRAMES AND LEAVES, TO BE ALUMINIUM POWDER-COATED TO APPROVED COLOUR OR UPVC OR PAINTED TIMBER TO APPROVED COLOUR. OBSCURE GLAZING WHERE INDICATED TO SENSITIVE WINDOWS.

**RAINWATER GOODS:** GUTTERS, DOWNPIPES, AND FIXINGS TO BE UPVC OR ALUMINIUM POWDER COATED TO SELECTED COLOUR TO MATCH ROOF SLATES

**\* SOLAR PANELS:** INDICATIVE SOLAR PANEL POSITION. FINAL SOLAR PANEL POSITION DEPENDS ON HOUSE ORIENTATION. THE SOLAR PANELS SHOWN ARE A PROVISIONAL OPTION TO SATISFY RENEWABLE ENERGY REQUIREMENTS OF BUILDING REGS PART L. SOLAR PANELS MAY BE OMITTED IN FAVOUR OF ALTERNATIVE RENEWABLE ENERGY SOURCE.



**Character Area C**

<b>Mc</b>	HOUSE TYPE Mc	Mid Terrace
	3 STOREY	198 m <sup>2</sup> / 2131 ft <sup>2</sup>
	5 BED	No of Units: 2

**NOTES:**  
DO NOT SCALE FROM DRAWINGS. WORK TO FIGURED DIMENSIONS ONLY. ARCHITECT TO BE NOTIFIED OF ALL DISCREPANCIES.

REVISIONS		
DATE	DESCRIPTION	No.

**M C O R M**  
M CROSSAN O'ROURKE MANNING ARCHITECTS

PROJECT TITLE: **Dunshaughlin East SHD**  
DRAWING TITLE: **House Type Mc - Left and Right Entry Plans, Elevations, & Section**

DATE: Dec'18  
SCALE: 1:100@A1  
JOB NO: 16028.1SHD125  
DRAWN BY: DB  
REVISION: